Alignment to Nevada Academic Content Standards for World Languages

Voces® *Notre histoire* 4 ~ Unit 1

Voces *Notre histoire* Level 4 is an interactive French Comprehensible Input (CI) curriculum with proficiency-based materials for intermediate-level learners. Level 4 will take your middle or high school students from a beginning Intermediate-Low level of proficiency to a high Intermediate-Low level of proficiency and beyond.

This standards-based, AP®-aligned program integrates stories, communicative tasks, and culture in a cohesive, all-in-one, and customizable format accessible to students and teachers from any device. *Notre histoire* offers digital-blended learning opportunities for French classes on a data-driven, interactive, and easy-to-use platform.

This document illustrates how the first unit in *Notre histoire* Level 4 aligns to Nevada Academic Content Standards for World Languages. If you have any questions, call 1-800-848-0256 or email info@vocesdigital.com.

Unité 1 : En quoi est-ce que tu crois?

1. Interpersonal Communication: Learners interact and negotiate meaning in spoken, signed, or written conversations to share information, reactions, feelings, and opinions.

| Section | Title | Mode | Can-Do/Description |
|--|--------------------------|----------|---------------------------|
| Petite histoire 2 : Une | Interpersonal Speaking: | Speaking | I can have a |
| nouvelle vision du monde | Mon voyage humanitaire | | conversation with a |
| | | | friend about a |
| | | | humanitarian mission |
| | | | trip I participated in. |
| Encore! Encore! | Le monde en photos : Une | Speaking | I can talk about a church |
| | église haïtienne | | in Haiti. |
| Encore! Encore! | Le monde en photos : La | Speaking | I can talk about a ritual |
| | tribu Batwa | | practiced by a tribe in |
| | | | Rwanda. |
| Petite histoire 1 : Les | Interpersonal Writing: | Writing | I can write a reply to an |
| idées préconçues d'Anne- | Comment ça va à Uzès ? | | email from a friend who |
| Sophie | | | wants to know about my |
| | | | vacation in Uzès, |
| | | | France. |
| Integrated Performance | Interpersonal Speaking | Speaking | I can have a |
| Assessment | | | conversation about how |
| | | | I can encourage a friend |
| | | | with a disability. |
| 2. Interpretive Communication: Learners understand, interpret, and analyze what is heard, read, or | | | |

| viewed on a variety of topics. | | | |
|---|--|-----------|--|
| Section | Title | Mode | Can-Do/Description |
| Encore! Encore! | Articles : Le mariage au Sénégal | Reading | I can understand an article about marriage customs in Senegal. |
| Encore! Encore! | Articles : Le voile islamique en France | Reading | I can understand some of the history and controversy surrounding laws governing Islamic headdress in France. |
| Petite histoire 2 : Une nouvelle vision du monde | Interpretive Reading: Les missions de Madel | Reading | I can read an article about someone who participated in humanitarian missions to Benin. |
| Petite histoire 1 : Les idées préconçues d'Anne- Sophie | Activité 1 : Qui aurait pu le dire ? | Reading | I can understand a story about a girl from Paris who visits a small village. |
| Petite histoire 2 : Une nouvelle vision du monde | Activité 1 : Qu'est-ce que ça veut dire ? | Reading | I can understand a story about bridging cultural gaps. |
| Petite histoire 3 : Aimer ce qu'on fait | Activité 1 : Vrai ou faux ? | Reading | I can understand a story about a French-Canadian Paralympic athlete. |
| Longue histoire : Les convictions personnelles de Gabriel | Activité 1 : Complète la phrase | Reading | I can understand a story about a student's reflection on his personal beliefs. |
| Biographie | Activité 1 : Ordre chronologique | Reading | I can read a biography. |
| Petite histoire 1 : Les idées préconçues d'Anne- Sophie | Interpretive Listening: À la découverte d'Uzès | Listening | I can understand a video about a guided tour of Uzès, France. |
| Integrated Performance Assessment | Interpretive Reading | Reading | I can understand an article about the basketball player Chantal Benoît who had enormous success in the |

| | | | Paralympic Games. |
|---|---|-----------------------|--|
| 3. Presentational Comm | unication: Learners present info | ormation, concepts, a | and ideas to inform, |
| explain, persuade, and nar | rate on a variety of topics using | appropriate media a | nd adapting to various |
| audiences of listeners, read | ders, or viewers. | | |
| Section | Title | Mode | Can-Do/Description |
| Longue histoire : Les convictions personnelles de Gabriel | Presentational Speaking: Mes convictions personnelles | Speaking | I can record an oral presentation for my philosophy class about my worldview and personal convictions. |
| Encore! Encore! | Interviews : Qui es-tu ? | Speaking | I can talk about my beliefs and someone |

Presentational Writing: La Journée internationale des

personnes handicapées

Mon histoire originale!

Raconte-nous une histoire

Presentational Writing

originale

Petite histoire 3: Aimer

Révision et évaluation

Révision et évaluation

Integrated Performance

Assessment

ce qu'on fait

Writing

Writing

Speaking

Writing

who has different beliefs

I can write a blog post

about Chantal Benoît for

the International Day of

Persons with Disabilities and give encouragement

I can write an original

I can tell an original

encouragement to a friend with a disability.

I can write a message of

than I do.

to people with disabilities.

story.

4. Relating Cultural Practices to Perspectives: Learners use the language to investigate, explain, and reflect on the relationship between the practices and perspectives of the cultures studied.

| Section | Title | Can-Do/Description |
|-----------------|---|---------------------------|
| Encore! Encore! | Le monde en photos : Une église haïtienne | I can compare a church |
| | | in Haiti to a place of |
| | | worship where I live. |
| Encore! Encore! | Le monde en photos : La tribu Batwa | I can talk about a ritual |
| | | practiced by people in |
| | | my culture. |

5. Relating Cultural Products to Perspectives: Learners use the language to investigate, explain, and reflect on the relationship between the products and perspectives of the cultures studied.

| Section | Title | Can-Do/Description |
|---------|-------|--------------------|
|---------|-------|--------------------|

| Petite histoire 1 : Les | Activité 6 : Quelle est la différence ? (version | Students compare a |
|--------------------------|--|---------------------------|
| idées préconçues d'Anne- | alternative) | character's opinion of a |
| Sophie | | different culture before |
| | | and after the character |
| | | meets someone from |
| | | that culture |
| Encore! Encore! | Interviews : Qui es-tu ? | I can investigate |
| | | products and |
| | | perspectives in my own |
| | | and other communities. |
| Encore! Encore! | Panorama : La basilique Notre-Dame-des- | I can make comparisons |
| | Miracles | between cultural |
| | | products and practices to |
| | | help understand |
| | | perspectives using a |
| | | variety of complex |
| | | sentences connected |
| | | with transitions. |

6. Making Connections: Learners build, reinforce, and expand their knowledge of other disciplines while using the language to develop critical thinking and to solve problems creatively.

| Section | Title | Can-Do/Description |
|--------------------------|-------------------------|----------------------------|
| Biographie | Alfred Dreyfus | Students read a |
| | | biography of a |
| | | prominent historical |
| | | figure in the |
| | | francophone world |
| Longue histoire : Les | Activité 4 : À ton tour | Students write an essay |
| convictions personnelles | | about their personal |
| de Gabriel | | beliefs based on an |
| | | assignment that a |
| | | character in the story did |
| | | for his philosophy class |

7. Acquiring Information and Diverse Perspectives: Learners access and evaluate information and diverse perspectives that are available through the language and its cultures.

| Section | Title | Can-Do/Description |
|--------------------------|------------------------------------|--------------------------|
| Petite histoire 1 : Les | Les idées préconçues d'Anne-Sophie | Students learn about and |
| idées préconçues d'Anne- | | compare the opinions |
| Sophie | | that people from |
| | | different regions of |
| | | France have of each |

| | | other |
|--------------------------|---|--------------------------|
| Petite histoire 2 : Une | Une nouvelle vision du monde | Students see how a |
| nouvelle vision du monde | | humanitarian |
| | | organization can benefit |
| | | from learning about the |
| | | culture of a community |
| | | where they work |
| Encore! Encore! | Articles : Le voile islamique en France | Students learn about the |
| | | history behind the |
| | | banning of Islamic |
| | | coverings in France |
| | | while also learning |
| | | about the experiences of |
| | | French Muslim girls and |
| | | women |

8. Language Comparisons: Learners use the language to investigate, explain, and reflect on the nature of language through comparisons of the language studied and their own.

| Section | Title | Can-Do/Description |
|---------------------------|-------------------|--------------------------|
| Petite histoire 1 : Les | Note de grammaire | Review of all the tenses |
| idées préconçues d'Anne- | | |
| Sophie | | |
| Petite histoire 1 : Les | Note de grammaire | Le passé du subjonctif |
| idées préconçues d'Anne- | | |
| Sophie | | |
| Petite histoire 3 : Aimer | Note de grammaire | L'accord du participe |
| ce qu'on fait | | passé avec le COD |

9. Cultural Comparisons: Learners use the language to investigate, explain, and reflect on the concept of culture through comparisons of the cultures studied and their own.

| Section | Title | Can-Do/Description |
|--------------------------|---|---------------------------|
| Petite histoire 2 : Une | Une nouvelle vision du monde | Investigation of the |
| nouvelle vision du monde | | Beninese voodoo |
| | | religion and celebrations |
| Encore! Encore! | Articles : Le mariage au Sénégal | Investigation of customs |
| | | regarding marriage in |
| | | Senegal |
| Encore! Encore! | Panorama : La basilique Notre-Dame-des- | Observation of cultural |
| | Miracles | symbols, products, and |
| | | practices inside a French |
| | | church |

10. School and Global Communities: Learners use the language both within and beyond the classroom to interact and collaborate in their community and the globalized world.

| Section | Title | Can-Do/Description |
|-----------------|--------------------------|--------------------------|
| Encore! Encore! | Interviews : Qui es-tu ? | Explaining a personal |
| | | belief and talking about |
| | | ways to communicate |
| | | with someone whose |
| | | personal beliefs differ |

11. Lifelong Learning: Learners set goals and reflect on their progress in using languages for enjoyment, enrichment, and advancement.

| Section | Title | Can-Do/Description |
|------------------------|------------------------|------------------------|
| Can-Do Checklist | | Setting personal |
| | | language goals, self- |
| | | assessment on Can-Do |
| | | statements, and unit |
| | | reflection |
| Integrated Performance | Can-Do Self-Assessment | Self-assessment on IPA |
| Assessment | | Can-Do statements |

For more information about this or any other title, go to VocesDigital.com or call 1-800-848-0256.

